

Date of meeting **Wednesday, 21st December, 2011**

Time **10.00 am**

Venue **Committee Room 1. Civic Offices, Merrial Street,
Newcastle-under-Lyme, Staffs ST5 2AG**

Contact **Julia Cleary**

Licensing Sub-Committee

AGENDA

PART 1– OPEN AGENDA

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|----------|--|------------------------|
| 1 | Procedure to be followed by the Sub-Committee | (Pages 1 - 2) |
| 2 | Natural Justice Guidance Notes | (Pages 3 - 4) |
| 3 | Human Rights Guidance Notes | (Pages 5 - 6) |
| 4 | Evening Spice - Transfer and Specify Individual as Designated
Premises Supervisor | (Pages 7 - 8) |
| 5 | Police Representations | (Pages 9 - 16) |
| 6 | Grove House Inn - Variation to Premises Licence | (Pages 17 - 22) |
| 7 | Representation from Interested Party | (Pages 23 - 24) |
| 8 | Current Licence | (Pages 25 - 52) |

Members: Councillors Heames, S Tagg and G Williams

'Members of the Council: If you identify any personal training / development requirements from the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Committee Clerk at the close of the meeting'

Officers will be in attendance prior to the meeting for informal discussions on agenda items.